



**Glass Craft & Bead Expo 2017**  
**March 31 – April 2, 2017**  
**South Point Hotel & Casino - Las Vegas, NV**  
**Application-Contract for Exhibit Booth Space**

**Standard Booth, 10' x 10'**  
**Includes 6 'draped table, 2 chairs, ID sign, 8ft backdrops and 3 ft side dividers, carpeting, waste basket**  
**1<sup>st</sup> Booth Cost - \$1,375.00**  
 (Includes first 200 lbs of drayage, vacuuming of booth space prior to show opening, and Temporary Licensing Fee)  
**Each Additional Booth Cost: \$968.00**  
 (No additional drayage with each additional booth)  
**Call for pricing on Pavilions.**  
**Please Note: If you are staying at the host property and you make your reservation through our website \$100.00 will be applied to your South Point room reservation. This does not apply to reservations made through any other venue such as Expedia, Hot Wire, etc.**

*Official Use Only - Do Not Write in this Space*  
 Booth No. Assigned: \_\_\_\_\_

**Return completed application & deposit payment to:**  
**Las Vegas Management**  
 2408 Chapman Dr. - Las Vegas, NV 89104  
 Phone: 800-217-4527 or (702) 734-0070  
 Fax: (702) 734-0636  
 Internet: [www.glasscraftexpo.com](http://www.glasscraftexpo.com)  
*Returning vendors will have 30 days to rebook same exhibit booths contracted in 2016*

Please Print or Type:

Company: \_\_\_\_\_  
 (as it will appear on the booth ID sign)

Contact Name: \_\_\_\_\_  
 (This representative will receive Exhibitor manual and all important updates regarding exhibiting)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Wk. Phone : ( ) \_\_\_\_\_ Cell : ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Web Address: \_\_\_\_\_

E-mail: \_\_\_\_\_  
 (Exhibitor manual (disc & online) and all important updates regarding exhibiting will be sent to this email address)

Guest Room to apply the \$100.00 Credit: Last name \_\_\_\_\_ First name \_\_\_\_\_  
**(Guest must be staying at South Point and have made the reservation through our website in order to receive credit)**

**Type of Business:**  
 Retail    Distributor    Manufacturer    Artist    Publisher    Other \_\_\_\_\_

Products to be exhibited: \_\_\_\_\_

**Preferred Booth Location:**

Booth assignments are on a first come first served basis. A 50% deposit is required and must accompany application / contract in order to confirm booth location. (Floor plan has changed this year and is subject to change again). LVM has a right to move exhibit space to a comparable or upgraded space)

Preferred booth location: \_\_\_\_\_ 2<sup>nd</sup> choice: \_\_\_\_\_ 3<sup>rd</sup> choice: \_\_\_\_\_

Booth(s) fee: \_\_\_\_\_ **Additional \$100 per corner:** \_\_\_\_\_ Total Price: \_\_\_\_\_

**Deposit:**

- Full Payment \$ \_\_\_\_\_
  - 50% Deposit (required to reserve space) \$ \_\_\_\_\_
  - Balance Due (Final payment due by February 10, 2017) \$: \_\_\_\_\_
- Please note that booth set up will not be allowed unless balance is paid in full.**

**Method of Payment:**

Check                      Check # \_\_\_\_\_ (payable to Las Vegas Management)

Credit Card                Credit Card Type: \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Exp \_\_\_\_\_ Security Code \_\_\_\_\_

**Can we use this credit card for final payment when it is due?** Yes \_\_\_\_\_ No \_\_\_\_\_ Initial \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Las Vegas Management is authorized to charge listed credit card for the above listed deposit.

This signed application / contract along with the Terms and Conditions constitutes a bond between the exhibiting company and Las Vegas Management. Applicant agrees to abide by all terms and conditions as outlined on the following pages.

Please return a copy of the contract (signed, along with deposit) to Las Vegas Management, 2408 Chapman Drive, Las Vegas, NV 89104. A copy of the application / contract along with deposit will confirm exhibit space and will be returned to you counter signed by Las Vegas Management.

\_\_\_\_\_  
Authorized Signer, Exhibiting Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Accepted by Las Vegas Management

\_\_\_\_\_  
Date

**Exhibit Hall: March 31 – April 2, 2017**

Open to the public, hours:

Friday: 9AM - 7PM

Saturday: 9AM - 6PM

Sunday: 10AM - 3PM

(Classes: March 29 – April 2, 2017)

